

# KBFN 2012 Youth Tournament Trail

Qualifier #1 April 29<sup>th</sup>, 7am to 1pm @ Cedar Valley Lake, Garnett

Qualifier #2 June 24<sup>th</sup>, 7am to 1pm @ Milford Reservoir

Qualifier #3 July 29<sup>th</sup>, 7am to 1pm @ La Cygne Lake

## KBFN 2012 Youth State Championship

September 9<sup>th</sup>, 7am to 1pm @ Jackson County-Banner Creek

**Banner Creek will be off-limits from September 4<sup>th</sup> through 7<sup>th</sup>.**

### OFFICIAL ENTRY FORM

Anglers Name \_\_\_\_\_ DOB \_\_\_\_\_ BASS# \_\_\_\_\_

Age on 12-31-2012 \_\_\_\_\_ JR Club name and # \_\_\_\_\_

Address \_\_\_\_\_ Home ph \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Email \_\_\_\_\_ Cell ph \_\_\_\_\_

IF ANGLER HAS ANY PHYSICAL LIMITATION/IMPAIRMENT/NEED, PLEASE EXPLAIN ON THE BACK OF THIS FORM.

It is of the utmost importance that each angler understands that his/her JR Club's adult leader must provide a boat with boater for each two anglers entered in a tournament and that failure to provide a boat and boater means that the anglers(s) may not be able to compete in that tournament. The boater must have, and provide a copy of, \$300,000 liability insurance. If you have any questions, contact your JR Club's adult leader or the KBFN Youth director.

Having acquainted myself with the rules, I have completed this application. In signing this application, I hereby agree to be bound by and comply with all tournament rules and regulations. I expressly assume all risks associated with this/these tournament(s), and hereby release KBFN LLC its parent, affiliated and subsidiary companies, the host, adult boaters, sponsors and tournament officials from all claims of death, injury and/or property damage incurred by me in connection with my participation in this/these tournament(s). I hereby waive my rights of privacy or publicity with regard to the programs of the tournament(s) in which I appear and consent to KBFN (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs of pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever, and I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the Tournament director reserves the right to reject my application for any reason. I am currently a Junior Bassmaster member in good standing with a BASS Federation Nation Junior Bassmaster club, and the KBFN. I agree as a qualifier for the KBFN Youth State Championship to use during the competition any and all official products and equipment so specified and provided by KBFN.

Angler Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

JR Club Adult Leader \_\_\_\_\_ Date \_\_\_\_\_

Make sure you have filled out this form COMPLETELY. Enclose check for \$25 for each Qualifier entered payable to "KBFN Youth Director". **Entry must be postmarked at least fourteen (14) days prior to first event entered.** Mail to:

Brad VanRiette, KBFN Youth Director  
229 N. Martin St., Iola, Ks 66749

