

## 2011 K.B.F.N. Youth Tournament Trail

Qualifier #1: April 17<sup>th</sup>, 7am to 1pm @ Big Hill Reservoir.

Qualifier #2: June 26<sup>th</sup>, 7am to 1pm @ Lone Star Lake.

Qualifier #3: July 24<sup>th</sup>, 7am to 1pm @ Perry Reservoir.

## 2011 K.B.F.N. Youth State Championship

September 25<sup>th</sup>, 7am to 1pm @ Melvern Reservoir.

*Lake will be off-limits from September 19<sup>th</sup> to 23<sup>rd</sup>.*

### OFFICIAL ENTRY FORM

Anglers Name \_\_\_\_\_ DOB \_\_\_\_\_ BASS # \_\_\_\_\_

Age on 12-31-2011 \_\_\_\_\_ JR Club name and # \_\_\_\_\_

Address \_\_\_\_\_ Home ph \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Email \_\_\_\_\_ Cell ph \_\_\_\_\_

IF ANGLER HAS ANY PHYSICAL LIMITATION/IMPAIRMENT/NEED, PLEASE EXPLAIN ON THE BACK OF THIS FORM.

It is of the utmost importance that each angler understands that his/her JR Club's adult leader must provide a boat for each two anglers entered in a tournament and that failure to provide a boat and boater means that the angler(s) may not be able to compete in that tournament. The boater must have and provide a copy of \$300,000/\$300,000 liability insurance. If you have questions, contact your JR Club's adult leader or the K..B.F.N. Youth Director.

Having acquainted myself with the rules, I have completed this application. In signing this application, I hereby agree to be bound by and comply with all tournament rules and regulations. I expressly assume all risks associated with this/these tournament(s), and hereby release K.B.F.N. LLC its parent, affiliated and subsidiary companies, the host, adult boaters, sponsors and tournament officials from all claims of death, injury and/or property damage incurred by me in connection with my participation in this/these tournament(s). I hereby waive my rights of privacy or publicity with regard to the programs of the tournament(s) in which I appear and consent to K.B.F.N. (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portion of any television videotape, film and photographs of pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever, and I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the Tournament director reserves the right to reject my application for any reason. I am currently a Junior Bassmaster member in good standing with a B.A.S.S. Federation Nation Junior Bassmaster club, and the K.B.F.N. I agree as a qualifier for the K.B.F.N. Youth State Championship to use during the competition any and all official products and equipment so specified and provided by K.B.F.N.

Anglers Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

JR Club Adult Leader \_\_\_\_\_ Date \_\_\_\_\_

Make sure you have filled out this form COMPLETELY. Enclose check for \$25 for each Qualifier entered payable to "K.B.F.N. Youth Director". **Entry must be postmarked at least fourteen (14) days prior to first event entered. Mail to:**

Brad VanRiette, K.B.F.N. Youth Director  
229 N. Martin St., Iola, Ks 66749

Phone 620-365-7998, Cell 620-365-9899, Email [bassslasherr@yahoo.com](mailto:bassslasherr@yahoo.com)